WYOMING ASSOCIATION OF TAXIDERMY ARTISTS

NIOBRARA COUNTY FAIR GROUNDS, LUSK, WYOMING

APRIL 6TH-8TH 2017

NAME--

SPOUSE & CHILDREN ATTENDING--

BUSINESS NAME--

MAILING ADDRESS--

PHONE- EMAIL--

**COMPETION FEES**

ENTRY FEE…INCLUDES 1YR MEMBERSHIP, SEMINARS.

$125 IF POSTMARKED BEFORE MARCH 23ST AFTER $175………………………………………………..$

 LIFETIME MEMBERS $100 BY MARCH 23ST AFTER $150 $\_

\_ @ $10 WYOMING CHALLENGE (LIFESIZE BOBCAT) $\_

\_ @ $10 BEST ALL AROUND TAXIDERMIST $\_

\_ @ $10 COMPETITORS AWARD (50% RETURN TO WINNER) $\_

\_ $50 FAMILY FEE (IF FAMILY WANTS TO ENTER PIECES AND ATTEND SEMINARS THERE IS ONE FEE PER FAMILY) $\_

\_ @ $28 PER ADULT MEAL (PRIME RIB) FOR **AWARDS BANQUET** $\_

\_ @ $15 PER CHILDRENS MEAL (HAMBURGER) FOR **AWARDS BANQUET** $\_

 TOTAL $\_

MAKE CHECKS PAYABLE TO WYOMING ASSOCIATION OF TAXIDERMY ARTISTS (WATA)

UNDER THE AWARD COLUMN PLEASE INDICATE IF IT IS ELIGILE FOR POLYTRANSPAR AWARD WITH PT

MOUNTS BEING ENTERED

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SPECIES | DESCRIPTION | CATEGORY | DIVISION | AWARD |
| **EXAMPLE****WHITETAIL** | **TABLE MOUNT** | **GAME HEAD** | **PROFESSIONAL** | **PT, HQ, PRO** |
| 1.  |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| 10. |  |  |  |  |
| 11. |  |  |  |  |
| 12. |  |  |  |  |
| 13. |  |  |  |  |
| 14. |  |  |  |  |
| 15. |  |  |  |  |

I CERTIFY THAT THE ABOVE ENTRIES WERE MOUNTED AD FINISHED BY ME UNASSISTED.

SIGN\_

KIDS DIVISION—MUST BE 15 OR YOUNGER

NOVICE DIVISION—CHILDREN OVER 15 AND ANY ADULT THAT ENTERS AND DOESN’T DO TAXIDERMY FOR A PROFESSION

PROFESSIONAL DIVISION-THIS DIVISION IS FOR THE TAXIDERMIST WHO IS ENGAGED IN NORMAL PROFESSIONAL LEVEL TAXIDERMY

MASTER DIVISION—THIS IS THE HIGHEST LEVEL OF COMPETITION. THIS IS FOR THE TAXIDERMIST WHO WISHES TO COMPETE AT THE MOST TECHNICALLY CORRECT, ARTISTICALLY ORIENTED AND CREATIVE LEVEL

LIST OF CATEGORIES:

GAME HEAD

PRONGHORN GAME HEAD

BIRD

BIRD GROUP

SMALL MAMMAL

LARGE MAMML

UPLAND BIRD

WATERFOWL BIRD

FISH

FISH GROUP

REPTILE—AMPHIBIAN

REPRODUCTION

YOU CAN MAIL YOUR REGISTRATION FORMS TO RUSTY BELL OR EMAIL THEM TO wyoata@hotmail.com

CONTACT INFO:

JERRAD BLAIR RUSTY BELL

PRESIDENT TREASURER

PO BOX 172 347 COOK ROAD

LUSK, WY 82225 GILLETTE, WY 82716

307-340-0092 307-660-7412